

# MINUTES OF PLANNING COMMITTEE

9TH NOVEMBER 2011

## PRESENT:

Councillors Gillias (Chairman), Allen, Cranham, Day, Kirby, Lewis, Roberts, Ms Robbins, Sandison, Spiers, Whistance and D Williams.

## 57. MINUTES

The minutes of the meeting held on 19<sup>th</sup> October 2011 were approved and signed by the Chairman.

## 58. APPLICATIONS FOR CONSIDERATION

The Committee considered the report of the Head of Planning and Culture (Part 1 – agenda item 4).

All the representations received prior to the preparation of the agenda and considered by the Committee were referred to in the individual reports.

Subsequent representations also considered by the Committee related to the following applications.

(a) Parish Councils

None

(b) Third Parties

None

**RESOLVED THAT** – the Head of Planning and Culture be authorised to issue decision notices as indicated in relation to the applications below.

(a) change of use to car rental or parking and the siting of a temporary building (for a temporary period of up to 5 years) at Benfield House, Corporation Street, Rugby, CV21 2DP)(R11/1136) – Councillor Sandison moved and Councillor D Williams seconded that the Head of Planning and Culture be authorised to grant temporary planning permission for a period of three years subject to the conditions in the report.

(b) removal of 2 existing stable buildings and erection of a new stable and storage building at land at Halfway Lane, Dunchurch (R11/1483) – Councillor Kirby moved and Councillor Spiers seconded that the Head of Planning and Culture be authorised to grant planning permission subject to the conditions in the report.

**59. ADVANCE NOTICE OF SITE VISITS FOR PLANNING APPLICATIONS**

The Committee considered advance notice of site visits submitted at the meeting.

**RESOLVED THAT** – no further site visits be held prior to the next meeting of the Committee.

**60. DELEGATED DECISIONS – 30<sup>TH</sup> SEPTEMBER – 20<sup>TH</sup> OCTOBER 2011**

The Committee considered the report of the Head of Planning and Culture (Part 1 – agenda item 6) concerning decisions taken by her during the above period.

**RESOLVED THAT** – the report be noted.

**CHAIRMAN**