

# MINUTES OF PLANNING COMMITTEE

11TH NOVEMBER 2015

## PRESENT:

Councillors Ms Robbins (Chairman), Mrs Avis, H Avis, Butlin, Gillias, Miss Lawrence, Lewis, Mahoney (substituting for Councillor Srivastava), Pacey-Day (substituting for Councillor Cade), Sandison, Mrs Simpson-Vince and Ms Watson-Merret.

## 50. MINUTES

The minutes of the meeting held on 21<sup>st</sup> October 2015 were approved and signed by the Chairman.

## 51. APOLOGIES

Apologies for absence from the meeting were received from Councillors Cade and Srivastava.

## 52. APPLICATIONS FOR CONSIDERATION

The Committee considered the report of the Head of Planning and Recreation (Part 1 – agenda item 4).

All the representations received prior to the preparation of the agenda and considered by the Committee were referred to in the individual reports.

Subsequent representations also considered by the Committee related to the following applications.

### (a) Parish Councils

None

### (b) Third Parties

None

**RESOLVED THAT** - the Head of Planning and Recreation be authorised to issue decision notices as indicated in relation to the applications below.

- (a) variation of condition 2 of approval application ref 665 dated 17<sup>th</sup> August 2011 (extension to Lime Tree Village to form 30 bed care home, 47 extra care cottages, 12 extra care apartments with associated communal facilities, open space and car parking) to allow the erection of a larger extra care cottage on Plot 28 (Class C2) at Plot 28, Lime Tree Village (Polo Field Extension), off Thurlaston Drive, Cawston Lane, Dunchurch, CV22 7SA (R15/1503) – Councillor Butlin moved and Councillor Mrs Simpson-Vince seconded that, subject to the completion of a deed of variation to the original Section 106 legal agreement to take account of this variation application which previously includes the securing an off-site financial contribution towards libraries and affordable housing provision; restrictions on use class, age, minimum care package and selling; provision of private

open space; travel plan; and a habitat species and landscape improvement and management plan; the Head of Planning and Recreation be authorised to vary the application as detailed subject to updated conditions and informatives.

- (b) certificate of lawfulness for the proposed development of solar panels to roof of the Works Services Unit at The Works Services Unit Depot, Hunters Lane, Rugby, CV21 1DH (R15/2189) – Councillor Mrs Simpson-Vince and Councillor Butlin seconded that the Head of Planning and Recreation be authorised to grant a certificate of lawfulness subject to the notes detailed in the report.

### **53. PLANNING APPEALS UPDATE**

The Committee considered the report of the Head of Planning and Recreation (Part 1 – agenda item 5) concerning an update on planning appeals for the period 1<sup>st</sup> July to 30<sup>th</sup> September 2015.

The Development and Enforcement Manager informed the Committee of a number of appeals decisions received by the Council since the publication of the agenda as detailed below.

- The Poppies, Mile Tree Lane, Bulkington (R12/2009) – appeal allowed subject to specific conditions relating to two caravans on the site
- 50 Hardy Close, Bilton (R15/0102) – appeal dismissed
- 119 Lytham Road, Rugby (R13/2049) – appeal dismissed
- Hollybank Farm, Southam Road, Leamington Hastings (R15/0137) – appeal allowed for a temporary period of three years
- Willow Lodge, Hayway Lane, Broadwell (R15/0509) – appeal dismissed and subsequent enforcement action to be taken
- 31 Betony Road, Rugby (R15/0865) – appeal dismissed (new application submitted)
- 30 Viaduct Close, Rugby (R15/0938) – appeal dismissed
- Land at former Allotment Plott Lane, Stretton-on-Dunsmore (R14/2164) – appeal dismissed.

**RESOLVED THAT** – the report be noted.

### **54. ADVANCE NOTICE OF SITE VISITS FOR PLANNING APPLICATIONS**

The Committee considered advance notice of site visits submitted at the meeting.

**RESOLVED THAT** – no further site visits be approved.

### **55. DELEGATED DECISIONS – 24<sup>TH</sup> SEPTEMBER 2015 TO 14<sup>TH</sup> OCTOBER 2015**

The Committee considered the report of the Head of Planning and Recreation (Part 1 – agenda item 7) concerning decisions taken by him during the above period.

**RESOLVED THAT** - the report be noted.

**CHAIRMAN**